



*Sustainable transformation through innovation”*

---

**SCHOOL OF LAW**

**BACHELOR OF LAWS (LLB)**

**STUDENT NAME** :

**STUDENT #** :

**CONTACT DETAILS (CELL & EMAIL):**

**YEAR OF STUDY** :

**SEMESTER OF STUDY** :

**COURSE NAME & CODE** :

**ASSIGNMENT (1 or 2)** :

**DUE DATE** :

**COURSE LECTURER** :